**LEWISVILLE CITY COUNCIL**

**AGENDA** (amended)

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, August 14, 2024, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

**Curtis Waco Celena Blake Brigham**

**Pledge of Allegiance – Blake Ball**

**PUBLIC HEARING ON FY 2025 BUDGET**

* Mayor Opens Hearing
* Presentation of proposed FY 2025 Budget by Clerk
* Mayor takes public input, pro, negative, neutral
* Close Hearing - Action Item
* Presentation of Ordinance 2024-3 Appropriations Ordinance for FY 2025 – waive reading of Ordinance 3 times - Action Items

**RESOLUTION 2024-2:**

* Presentation of Resolution 2024-2 the Fee Schedule for FY 2025 covering the period from October 1, 2024 to September 30, 2025 – Addition of Fee for Contractors working in the Right of Way and removal of non-commercial dog licensing fee – Action Item

**MINUTES**

* Minutes for July 10,2024 – Action Item
* Minutes for Work Meeting held on July 31, 2024 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Report June 22, 2024 to July 19, 2024: 108 hours, 16 complaints, 3 arrests, 10 citations and 42 traffic contacts.

**BUILDING PERMITS**

* New residential construction in Country Meadows Estates – Action Item
* Scott Thianes – Action Item
* Charles Knibbs – Solar – Action Item

**MAINTENANCE REPORT**

* Mowing right of way, insect control,
* Repair of Library Roof
* Purchase of Equipment update

**CITY ATTORNEY -**  Kris Meek

* Ordinance – Items with authorized Access to Walking Path (ord process outlined) – Action Item
* AOI with Jefferson County
* Other

**CLERK/TREASURER**  - Donetta Fife

* Payment of bills July 11, 2024 to August 14, 2024 - Action Item
* Treasurer’s 3rd Quarter Report – Action Item

**MAYOR REQUEST:**

* Repair of Street Lights
* Carl Anderson – Ambulance District – Action Item

**OTHER**

* WWII Memorial Update

**COMMUNITY CENTER** – Council Member

**BEAUTIFICATION -** Council Member -- **ROADS** - Council Member

**ITEMS FOR SEPTEMBER 2024 AGENDA**

**ADJOURNEMT-** Action Item

**Public is Welcome – If special accommodations are required contact City Clerk at (208) 684-2043 at least 1 hour prior to the meeting.**