**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, December 11, 2024, 2024 at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

 **Curtis Celena Blake Brigham Waco**

**Pledge of Allegiance – Celena Lewis**

**MINUTES**

* Minutes for November 13, 2024 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Report October 12, 2024 to November 8, 2024: 71 hours, 12 incidents, 0 arrest, 0 DUI, 3 citations and 19 traffic contacts.

**ROADS**

* Child Pedestrian Safety Grant progress on Phase I update – need to make final payments so we can get the accounting to Ken Kanownik before the end of December.
* Child Pedestrian Safety Grant Phase II update
* Road Maintenance

**COMPREHENSIVE PLAN**

* Comprehensive Plan – Melanie Smoot – Draft – Action Item

**CITY ATTORNEY -**  Kris Meek

* Ordinance Walking Path Access by motorized vehicles – Action Item
* Progress on Impact Area Agreement with Jefferson County – reduction of Area of Impact. No local public hearing required on the change, only one hearing before Jefferson County Commissioners – Action Item

**CLERK/TREASURER**  - Donetta Fife

* Payment of bills between November 14, 2024 and December 11, 2024 - Action Item
* Treasurer’s FY 2024 – 4th Quarter Report Revision – Action Item
* Mayors’ Walking Challenge – Shout out to Curtis for completing - $1,000 award
* Road Report – Copies in Google Docs file

**MAYOR REQUEST**

* LHTAC Federal Grants availability – Action Item

**MAINTENANCE**

* Maintenance Equipment purchase of tractor – Action Item

**OTHER**

* Rental of Community Center to Bible Study group – no organized religious affiliation – every Monday 9 am to 12 p.m. for non-profit rate.

**COMMUNITY CENTER** – Celena Lewis

**ITEMS FOR JANUARY 2025 AGENDA**

**ADJOURNMENT-** Action Item

**MERRY CHRISTMAS and a HAPPY NEW YEAR!**

**Public is Welcome – If special accommodations are required contact City Clerk at (208) 684-2043 at least 1 hour prior to the meeting.**